SHIPMENT #721 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: March 11, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 1 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
	DEPARTMENT OF AGRICULTURE	
AG-2	Weekly market summary; vol. 23, no. 8. February 21, 2003	AG 15:23/8
AG-2	Weekly market summary; vol. 23, no. 9. February 28, 2003	AG 15:23/9
	Missouri Agricultural Statistics Office	
AG-1	Missouri crop & livestock reporter; CLR-03-04, 4 p. February 26, 2003	AG.St 7:2003/2/26
AG-1	Annual crop summary, 2002, 4 p. February 2003	AG.St 26:2002
	1 VD 7 TO D	
AUD-1	Compilation of 2002 Criminal Activity Forfeiture Act seizures, 17 p. February 28, 2003 (http://www.auditor.state.mo.us/press/2003-19.htm)	AUD 11:2003-19
AUD-1	Performance Audit: compliance with closed meeting and closed session provisions of the Sunshine Law, 27 p. March 3, 2003 (http://www.auditor.state.mo.us/press/2003-20.htm)	AUD 11:2003-20
AUD-1	Missouri Gaming Commission, three years ended June 30, 2002, 46 p. March 4, 2003 (http://www.auditor.state.mo.us/press/2003-21.htm)	AUD 11:2003-21
AUD-1	Department of Public Safety, Office of the Adjutant General, 21 p. March 5, 2003 (http://www.auditor.state.mo.us/press/ 2003-22.htm)	AUD 11:2003-22

SHIPMENT #721 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: March 11, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 2 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
	DEPARTMENT OF CONSERVATION	
CON-1	All outdoors, vp. Weekly February 28, 2003 (http://www.conservation.state.mo.us/news/out/index.shtml)	CON 7:2003/2/28
CON-1	All outdoors, vp. Weekly March 7, 2003 (http://www.conservation.state.mo.us/news/out/index.shtml)	CON 7:2003/3/7
	DEPARTMENT OF ECONOMIC DEVELOPMENT	
ECON-3	<pre>Division of Finance Bulletin. Weekly February 21, 2003 (http://www.ecodev.state.mo.us/ regulatorylicensing/divisionoffinance/ publications.htm)</pre>	ECON.Fin 7:2003/ 2/21
ECON-3	Bulletin. Weekly February 28, 2003 (http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm)	ECON.Fin 7:2003/ 2/28
	Division of Professional Registration Dental Board	
ECON-7	Missouri Dental Board newsletter; vol. 4, no. 2, 7 p. February 2003 (http://www.ded.state.mo.us/ regulatorylicensing/ professionalregistration/dental/ news.htm and click on "Vol. 4 Issue 2" or http://www.ded.state.mo.us/ regulatorylicensing/ professionalregistration/dental/pdfs/ dentalvol4iss2final.pdf)	ECON.Re/De 10:4/2

SHIPMENT #721 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: March 11, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

ED.Sp/De 10:125/1

LI.Wo/Fr 1:2002

NR 4:En 8/2003

PAGE 3 of 6 573-751-3075

CODE TITLE CLASSIFICATION

DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

Division of Special Education

School for the Deaf

ED-1 Missouri record; vol. 125, no. 1, 44 p.

Summer/Fall 2002

NOTE: This issue is not included

in this shipment, but has
been mailed direct by the

department.

DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS

Division of Workers' Compensation

Fraud and Noncompliance Unit

CORE Annual Report, 2002, 12 p. Annual

[2002]

(http://www.dolir.state.mo.us/wc/forms/

2002 Report.pdf)

NOTE: The cost per booklet is \$3.70

and should be sent to:

Department of Labor and Industrial Relations, Attn.: Financial Management, PO Box 59,

Jefferson City, MO 65104-0059.

DEPARTMENT OF MENTAL HEALTH

NWMPRC

MH-2 Show-me-too, 5 p. March 6, 2003 MH.StJ 11:2003/3/6

DEPARTMENT OF NATURAL RESOURCES

NR-1 Environmental directory for rural prop-

erty, 15 p. February 2003

(http://www.dnr.state.mo.us/oac/

pub312.pdf)

SHIPMENT #721 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: March 11, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 4 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
NR-1	DEPARTMENT OF NATURAL RESOURCES cont. Outreach and Assistance Center Financial assistance opportunities,	
	<pre>15 p. January 2003 (http://www.dnr.state.mo.us/oac/ pub753.pdf)</pre>	NR.OAC 2:F 49
NR-1	Protecting Missouri's natural resources, 16 p. February 2003 (http://www.dnr.state.mo.us/env/pmnr03_02.htm)	NR.OAC 16:2003/2
NR-1	Outreach and Assistance Center Historic Preservation Office Economic impacts of historic preservation in Missouri, summary report, vp. December 2002 (http://www.dnr.state.mo.us/oac/pub1230.pdf)	NR.OAC/Hi 2:Ec 7/2
NR-1	Water Protection and Soil Conservation Division Water Pollution Control Program Environmental Assistance Office Centralized wastewater collection and treatment in subdivisions, mobile home	
	<pre>parks and campgrounds, 2 p. Technical Bulletin. Revised February 2003 (http://www.dnr.state.mo.us/oac/ pub597.pdf) NOTE: This publication replaces "NR.Env/Wa 9:C 33" sent out in shipment #657.</pre>	NR.WP/Wa 9:C 33/ 2003
NR-1	On-site wastewater disposal in subdivisions, mobile home parks and campgrounds, 4 p. Technical Bulletin. Revised February 2003 (http://www.dnr.state.mo.us/oac/pub596.pdf) NOTE: This publication replaces "NR.Env/Wa 9:On 7" sent out	NR.WP/Wa 9:On 7/ 2003

SHIPMENT #721 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: March 11, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 5 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
PS-3	DEPARTMENT OF PUBLIC SAFETY Highway Patrol Patrol news; vol. 37, no. 9, 28 p. Monthly March 2003	PS.Hp 10:37/9
CORE	<pre>SECRETARY OF STATE General Assembly Roster, 2003, 42 p. February 2003 (http://www.sos.state.mo.us/pubs/ 2003%20GA%20Roster.pdf)</pre>	SS 4:G 28/2003
CORE	Administrative Rules Division Missouri Code of State Regulations, annotated, supplement. February 28, 2003 (http://www.sos.state.mo.us/adrules/ csr/csr.asp) NOTE: This issue is not included in this shipment but has been mailed direct by the department.	SS.Ad 5:R 26/2003/ 2/28/supp
CORE	Missouri register; vol. 28, no. 5. March 3, 2003 (http://www.sos.state.mo.us/adrules/ moreg/moreg.asp) NOTE: This issue is not included in this shipment but has been mailed direct by the department.	SS.Ad 10:28/5
SS-2	<pre>Missouri State Library Missouri state government publications; vol. 32, no. 1, vp. January 2003 (http://www.sos.state.mo.us/library/ reference/chcklist/cl2003/cl03_01.pdf)</pre>	SS.Li 9:32/1

SHIPMENT #721 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: March 11, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 6 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
	DEPARTMENT OF SOCIAL SERVICES	
	Division of Family Services	
SOC-2	Monthly management report, 145 p.	
	Monthly January 2003	SOC.Fa 11:2003/1
	Division of Family Services Children's Services Program	
SOC-2	Children's services management	
	report, 101 p. Monthly January 2003	SOC.Fa/Ch 10:2003/1
	DEPARTMENT OF TRANSPORTATION	
TRAN-1	Inside MoDot, 8 p. February 2003	TRAN 11:2003/2

END NOTE: Please note the correction of MoDoc number

GA.Leg 7:2002/Sp/pre (SL #720) to

GA.Leg 7:2003/Sp/pre.